

Convened by the Pennsylvania Green Growth Partnership
October 14-15, 2009
Sheraton Philadelphia City Center
Philadelphia, PA
www.buildgreenconf.org

research.reinvest.rebuild.



EXHIBIT SPACE APPLICATION & CONTRACT

Organization/Company _____
Address _____ City _____ State _____ Zip Code _____
Published Telephone # _____ Website Address _____ Fax # _____

Contact (to receive all exhibit materials & information)

Title _____ Phone _____ Email _____
Booth Choices: #1 _____ #2 _____ #3 _____ # of booths requested _____

Booth Fees (per 10'x 10' booth or one tabletop display) – **please check appropriate fee level**

EARLY REGISTRATION FEES (before Sept. 14, 2009)	REGISTRATION FEES (after Sept. 14, 2009)
<input type="checkbox"/> USGBC/USGBC Chapter Member/Government/Nonprofit \$1,250	<input type="checkbox"/> USGBC/USGBC Chapter Member/Government/Nonprofit \$1,500
<input type="checkbox"/> Non-Member \$1,500	<input type="checkbox"/> Non-Member \$1,750
<input type="checkbox"/> Tabletop (universities, government, nonprofits only) \$500	<input type="checkbox"/> Tabletop (universities, government, nonprofits only) \$500

For Validation of this contract you must:

- ✓ Enclose payment to BuildGreen c/o RD/GBE for 50% of total charges. If paying by check, payment must be received within two weeks of receipt of agreement. Agreements received after September 14, 2009 must be accompanied with full payment.
- ✓ Agree to pay the balance of charges by September 14, 2009.
- ✓ Accept all terms and conditions appearing in this agreement, the Exhibitor/Sponsor prospectus, and the Exhibitor Service Kit.
- ✓ Agree that the space assigned shall be accepted unless rejected within ten (10) days of notice.

Products/Services to be exhibited _____

Competitors from whom we request **(A) booth separation** or **(B) wish to be near** (Note: we will do our best to accommodate your request) _____

Booth Description: 100 words or less: _____

Description is due upon full payment of booth. All organization descriptions for the Conference Program are due no later than September 7, 2009. BuildGreen cannot guarantee inclusion in the Conference Program to any organization descriptions received after September 14, 2009.

The undersigned hereby acknowledges receipt and agrees to abide by the terms and conditions of the contract and Exhibit Service Kit and to all conditions under which exhibit space at the Sheraton Philadelphia City Center is leased to BuildGreen.

Signature _____ Date _____

To reserve your space – complete form and **EITHER Fax:** (with credit card information) to: Resource Dynamics/Green Building Education; 215.428.9652 **OR Mail:** (with deposit) to: BuildGreen c/o RD/Green Building Education, 81 Big Oak Road, Suite 202, Morrisville, PA 19067 **OR Email:** BuildGreen@rdinc.net

Type of Payment: (please check one)

____ AmEx ____ MasterCard ____ VISA
____ Check (make check payable to **BuildGreen c/o RD/Green Building Education**)
____ Credit Card Number _____ Exp. Date: _____
____ Print Name as it appears on Card _____ Card Holder Signature _____

For office use only: Booth(s) assigned _____ Cost \$ _____ Paid \$ _____ Date _____ Payment Method _____
2nd Payment _____ Date _____ Payment Method _____ Authorized Signature _____